

# CABINET

### Monday, 1st December, 2014

## 7.00 pm

### **Town Hall Watford**

Publication date: 21 November 2014

### CONTACT

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Caroline Harris Democratic Services Manager on 01923 278372 or by email – <u>legalanddemocratic@watford.gov.uk</u>.

Welcome to this meeting. We hope you find these notes useful.

#### ACCESS

Access to the Town Hall after 5.15 pm is via the Customer Service Centre.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms.

#### **TOILETS (including disabled)**

Toilets are situated on the first floor, near the Committee Rooms.

#### FIRE/EMERGENCY INSTRUCTIONS

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

#### **MOBILE PHONES**

Please ensure that mobile phones are switched off or on silent before the start of the meeting.

#### FILMING / PHOTOGRAPHY / RECORDING / REPORTING

Please note: this meeting might be filmed / photographed / recorded / reported by a party other than Watford Borough Council for subsequent broadcast or publication.

If you do not wish to have your image / voice captured you should let the Chair or Democratic Services Officer know before the start of the meeting.

An audio recording may be taken at this meeting for administrative purposes only.

#### **CABINET MEMBERSHIP**

MayorD Thornhill(Chair)CouncillorD Scudder(Deputy Mayor)CouncillorsK Crout, S Johnson, I Sharpe and M Watkin

#### AGENDA

#### PART A - OPEN TO THE PUBLIC

#### 1. APOLOGIES FOR ABSENCE

#### 2. DISCLOSURE OF INTEREST (IF ANY)

#### 3. MINUTES OF PREVIOUS MEETING

The minutes of the meeting held on 13 October 2014 to be submitted and signed.

Copies of the minutes of this meeting are usually available seven working days following the meeting.

(All minutes are available on the Council's website.)

#### 4. CONDUCT OF MEETING

The Cabinet may wish to consider whether there are any items on which there is general agreement which could be considered now, to enable discussion to focus on those items where the Cabinet sees a need for further debate.

#### 5. TO CONSIDER THE FUTURE INVOLVEMENT OF WATFORD BOROUGH COUNCIL IN THE HOUSING AND REGENERATION INITIATIVE (HARI) (Pages 1 - 20)

Report from the Head of Community and Customer Services

#### 6. PRESENTATION OF WATFORD BOROUGH COUNCIL'S HOUSING STRATEGY (2015-2020) FOR APPROVAL (Pages 21 - 148)

Report from the Housing Section Head

7. LOCAL PLAN PART 2 (Pages 149 - 340)

Report from the Head of Regeneration and Development

#### 8. ECONOMIC DEVELOPMENT STRATEGY REFRESH (2015-2020) DRAFT FOR CONSULTATION, LAUNCHING JANUARY 2015 (Pages 341 - 384)

Report from the Economic Development Manager

#### 9. WI-FI CONNECTIVITY PROJECT (Pages 385 - 394)

Report from the Head of Regeneration and Development

**10. BUSINESS IMPROVEMENT DISTRICT** (Pages 395 - 402)

Report from Head of Regeneration and Development

11. MULTI STOREY CAR PARKS (Pages 403 - 406)

Report from the Head of Regeneration and Development